

ENGLISH POOL ASSOCIATION

RECOGNISED BY THE SPORTS COUNCIL AS
THE GOVERNING BODY FOR POOL IN ENGLAND

VAT No: 601 512 790

www.epa.org.uk

FOR NEW ID CARD

GLUE THE
PHOTO HERE

Passport
Type & Size
40mm high
by
30mm wide

EPA ID Card Registration Form

>>> Please refer to instructions overleaf for the correct completion of this form <<<

All details **MUST** be completed in block capitals

| | | | | | | | | | |
|---|---|---|---|--|--|--|--|---|--|
| EPA ID No (R-C-NNN-YY-S) <small>(IF YOU DO NOT HAVE A GREEN EPA BARCODED CARD)</small> | | | | | | | | | |
| 7 | — | 1 | — | | | | | — | |

| | | | | | | | | | |
|----------------------------|---|---|---|--|--|--|--|--|--|
| EPA ID CARD BARCODE NUMBER | | | | | | | | | |
| 1 | 0 | 0 | 0 | | | | | | |

Purpose of application (*Delete as applicable):

| | | | | | |
|-------------------------------|-----------------------------------|--|--|------------------------------------|--|
| <input type="checkbox"/> *NEW | <input type="checkbox"/> *RENEWAL | <input type="checkbox"/> * CHANGE OF DETAILS | <input type="checkbox"/> * JUNIOR TO ADULT | <input type="checkbox"/> *TRANSFER | <input type="checkbox"/> *REPLACEMENT CARD |
|-------------------------------|-----------------------------------|--|--|------------------------------------|--|

| | | | | | | | | | |
|--|--|--|--|--|---------------|--|--|--|--|
| FIRSTNAME & LASTNAME:- | | | | | | | | | |
| ADDRESS:- | | | | | | | | | |
| COUNTY:- | | | | | | | | | |
| POSTCODE:- | | | | | | | | | |
| LANDLINE NUMBER:- | | | | | | | | | |
| MOBILE NUMBER:- | | | | | | | | | |
| E-MAIL ADDRESS:- <small>(BLOCK CAPITALS ONLY)</small> | | | | | | | | | |
| DATE OF BIRTH:- | | | | | MALE/FEMALE:- | | | | |

| | | | | | | | | |
|------------------|---------------|--|---------------------------------|-----|-------------------------------------|----|--------------------------|---|
| REGISTRATION FEE | £12.00 | <small>(Payable to Berkshire County Pool Assoc.)</small> | DATA SUPPLIED FOR EPA USE ONLY? | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | X |
|------------------|---------------|--|---------------------------------|-----|-------------------------------------|----|--------------------------|---|

I apply for the English Pool Association ID Card, and agree to abide by the rules and constitution of the Association.
I understand that should I play in or administer a pool event organised in direct competition with the English Pool Association (EPA), then this registration may be suspended. Events to which this condition has already been determined to apply are ones not organised by the EPA, or a County Association affiliated to it where the players purport to represent England or an English county.

PLAYER'S SIGNATURE**:- _____ DATE: _____

** If you are UNDER 18 on 1st JANUARY, this form MUST be COUNTERSIGNED by PARENT/ LEGAL GUARDIAN

PARENT/LEGAL GUARDIAN'S SIGNATURE:- _____ DATE: _____

Please tick as appropriate Father:- Mother:- Legal Guardian:-



For County / Regional / National Official Use:

| | | | | | | |
|-----------------|----------|-----|----|---------------|-----|----|
| PLAYER STATUS:- | County:- | Yes | No | Interleague:- | Yes | No |
|-----------------|----------|-----|----|---------------|-----|----|

County Official's Signature: _____ DATE _____

Return to:- BERKSHIRE CPA REGISTRATION OFFICER 10 MEON COURT, LONDON ROAD, ISLEWORTH, TW7 4EW

07507 843489 – FJCALLAGHAN@BLUEYONDER.CO.UK

| | |
|--|--|
| JUNIORS: | Persons who are UNDER 18 Years old on the 1 st January on the year of application. |
| ALL APPLICATIONS: | Must be completed correctly, in block print and must be accompanied by the relevant fees. If you are transferring from another County Association please speak to your new County Secretary. |
| PHOTOS: | All relevant applications must be accompanied by one (1) passport sized photo meeting the criteria / examples below. You may have the option within your county to submit your photo electronically – check with your county official to see if this is possible. |
| <p><i>IF YOU DO NOT HAVE A CARD LIKE THIS:-</i></p>  <p><i>THEN YOU MUST SUPPLY A PHOTO AS SHOWN ON RIGHT</i></p> | <p>If printing your own photo it should be supplied on photographic paper or equivalent (plain paper can stain when mounting photos).</p> <p>The photo should be approximately 40mm high by 30mm wide and the image should be between 25mm & 35mm when measured from the top of the hairline to the bottom of the chin.</p> <div style="text-align: center;">  <p>Acceptable</p> </div> <div style="text-align: center;"> <p>Unacceptable</p> </div> <p>*Photo must be attached to the form in the space provided at the top right on the front of the form</p> |
| NEW APPLICATIONS: <i>Junior & Senior</i> | One photo and all boxes completed. If junior application, then the form MUST BE COUNTERSIGNED by Parent/Legal Guardian. |
| RENEWALS: <i>Junior & Senior</i> | All boxes to be completed (<i>EPA ID Number AND/OR Barcode number to be inserted by County Administrator.</i>) If junior application then the form MUST BE COUNTERSIGNED by Parent/Legal Guardian. |
| CHANGE OF DETAILS: | |
| <i>Junior To Adult:</i> <i>(If you are over 18 on 1st Jan 2012 then you are a Junior to Adult registration)</i> | As per new application . |
| <i>Name/Address Change etc:</i> | As per renewal . |
| REPLACEMENT CARDS: | |
| <i>Loss of Card:</i> | As per renewal . |
| RETURNING FORMS: | Return to County Secretary / County Registration Official. |
| ALL CARDS: | Will be of a credit card size and type bearing the EPA Logo, barcode and barcode number. The card itself will be valid indefinitely subject to a yearly renewal form being completed and fee being paid. However, the photo should be updated at least every 10 years (more frequently if a junior). |

NB. Any incomplete, incorrect and/or defaced forms received by the County Registration Official will be returned to the Player concerned without the player on the form being registered.

2010/V2